
Contents

Special Issue, *Ethnographers Debate Legitimacy*, Edited by Italo Pardo and Giuliana B. Prato

<i>Introduction: The Ethnography of Legitimacy and its Theoretical Ramifications</i> Italo Pardo and Giuliana B. Prato	1
<i>Dynamics of Legitimacy: Formal and Informal Contexts</i> Giuliana B. Prato	9
<i>'Legal', Obnoxious and Unfair: Eroded Legitimacy of Governance in Naples</i> Italo Pardo	16
<i>Legitimacy at Stake: A Short Comment</i> Manos Spyridakis	23
<i>Legitimacy Crisis: Commonalities and Differences</i> Z. Nurdan Atalay	27
<i>Exploring the Contours of Legitimacy in Neighbourhoods in North Kerala, India</i> Janaki Abraham	32
<i>Issues of Legitimacy among Social Housing Residents in Soacha, Colombia</i> Adriana Hurtado-Tarazona	38
<i>Undermining Governmental Legitimacy: Failed Expectations of Community Accountability</i> Jerome Krase and Kathryn Krase	42
<i>Legitimacy and Symbolic Politics in a Neoliberal City</i> Nathalie Boucher	49
<i>Claims and Practices of Legitimacy in Urban East Africa</i> Lucy Koechlin	55
<i>Reflections on Anglo-Indian Experiences of Citizenship and Legitimacy</i> Robyn Andrews	60
<i>Fearing the Intrusion: Illegal but Legitimate Ethno-religious Dynamics in Lebanon</i> Marcello Mollica	65
<i>Morality and Legitimacy in the Sewöl Protest in South Korea</i> Liora Sarfati	70
<i>Political Participation and Legitimization of Power. The State and the Family: A Romani Case</i> Zdeněk Uherek	74
Notes on Contributors	79