
Notes on Contributors

Janaki Abraham obtained her Ph.D. in Sociology in 2007 from the University of Delhi, where she is Associate Professor in this subject. Her areas of research and teaching are gender, kinship and caste. Dr Abraham has also worked in the area of visual cultures and is currently working on a project on gender and space in Indian towns. She is author of numerous articles and is finalising her book titled *Gender, Caste and Matrilineal Kinship: Shifting Boundaries in Twentieth Century Kerala*. She serves on the Scientific Board of *Urbanities – Journal of Urban Ethnography* and is book reviews editor for *Contributions to Indian Sociology*.

Robyn Andrews is a Social Anthropologist at Massey University, New Zealand. She completed her PhD in 2005. She is engaged in ethnographic research on Anglo-Indians in India and the diaspora. She focuses on diaspora, migration, Christianity, pilgrimage, and Anglo-Indian experiences in ‘small towns’ of India, and most recently Anglo-Indian experiences in New Zealand. In addition to her book, *Christmas in Calcutta: Anglo-Indian Stories and Essays* (Sage 2014), she has published academic articles and book chapters, as well as articles in community publications. She is the co-editor of *International Journal of Anglo-Indian Studies* and regularly co-organises Anglo-Indian Studies workshops for scholars working in the area.

Z. Nurdan Atalay received her PhD in Sociology from Artuklu University, Turkey, where she is an Associate Professor of Sociology. In 2017, she was awarded a research grant from the Fund of The Scientific and Technological Research Council of Turkey for a project on the financialization practices of citizenship in Turkey and was a post-doctoral researcher in the School of Anthropology and Conservation at University of Kent, U.K.. Dr Atalay specializes in social methodology, economic sociology and academic writing. Her current research focuses on financialization, social methodology, health policy and visual culture.

Nathalie Boucher is an urban anthropologist based in Montreal. She holds a PhD in Urban Studies from the Institut national de la recherche scientifique in Montreal. Her research, teaching and publications lie in the area of sociability, methodologies, water and public spaces in cities of North American and the Pacific Rim. She manages the Organisme R.Es.P.I.R.E., a non-profit that offers qualitative analysis for the planning of public spaces.

Adriana Hurtado Tarazona is a Ph.D. Candidate in Anthropology at Universidad de los Andes, Bogotá, Colombia. She holds an M.A. in Planning and Management of Regional Development, and an M.A. in Anthropology. Her teaching and research interests span urban, land and housing policies, urban informality, metropolitan management and the impact of large-scale urban projects. Hurtado-Tarazona’s current research interest is the link between housing policies and the urban experience of social housing residents, and more generally in the contribution that anthropology can make to our understanding of urban processes in Latin America.

Lucy Koechlin is a Senior Lecturer in the Institute of Social Anthropology and Centre of African Studies at the University of Basel, Switzerland. Her research focuses on governance, corruption, political struggles, democratic politics and urban spaces in Eastern Africa. She

coordinates a research project on corruption, conflict and cities in East and West Africa. Among her recent publications are *Conceptualising Corruption, Conflict and Cities: Towards a Typology of Urban Political Actors* and *The Politics of Governance: Actors and Articulations of Governance in Africa and Beyond* (ed. with Till Förster). Dr Koechlin serves on the Scientific Board of *Urbanities — Journal of Urban Ethnography*.

Jerome Krase obtained his PhD in Sociology from New York University in 1973. He is Emeritus and Murray Koppelman Professor at Brooklyn College, City University of New York (CUNY). He researches, writes about and photographs urban life and culture around the globe, and has produced a large body of research publications. His latest book is *Seeing Cities Change: Local Culture and Class (2012)*. He is co-editor of *Urbanities — Journal of Urban Ethnography* and serves on the editorial boards of *Cidades*, *Visual Studies* and the *Journal of Video Ethnography*. Professor Krase is a founding member of the International Urban Symposium and an officer of the non-profit consultant group ProBonoDesign Inc. He is active in the American, European and International Sociological Associations, the Commission on Urban Anthropology and H-Net: Humanities and Social Sciences Online.

Kathryn Krase is Chair, and Associate Professor, in the Department of Social Work at LIU Brooklyn. She teaches policy, research, macro practice and human behaviour. Dr Krase is an expert in the reporting of suspected child maltreatment. She co-authored *Mandated Reporting of Child Abuse and Neglect: A Practical Guide for Social Workers*. Dr Krase previously served as a law guardian and guardian-ad-litem representing children in New York City Family Court for the New York Society for the Prevention of Cruelty to Children. She also served as the Associate Director of Fordham University's Interdisciplinary Center for Family and Child Advocacy and the Clinical Social Work Supervisor for the Family Defense Clinic at New York University Law School. Dr Krase is an active community advocate. She is on the Board of the Brooklyn Preservation Council, which aims to protect historical landmarks in Brooklyn.

Marcello Mollica is Associate Professor in Cultural Anthropology at the University of Messina, Italy. He holds a PhD in Social Science (Catholic University of Leuven, Belgium) and a European Doctorate Enhancement in Conflict Resolution (University of Deusto, Bilbao, Spain). He was a pre-doc Marie Curie at the University of Ulster, a post-doc Intra-European Fellow at the University of Kent, a Marie Curie Visiting Staff member at the University of Tbilisi, a post-doc Fellow and Lecturer at the University of Fribourg and at the University of Pisa. He has conducted field-work in Northern Ireland, South-eastern Anatolia, Holy Land, Caucasia and Sicily.

Italo Pardo obtained his PhD in Social Anthropology from the University of London in 1988. He is Honorary Reader in this subject at the University of Kent. Dr Pardo pioneered research in the urban West and on legitimacy, morality, corruption and the Western élite in British anthropology. He established and co-edits *Urbanities — Journal of Urban Ethnography*. Dr Pardo has carried out long-term fieldwork in Italy, France and England and has authored a large body of peer-reviewed articles and books. He co-founded and presides over the not-for-profit association, International Urban Symposium-IUS. He is currently doing field research on grassroots entrepreneurialism and good governance and is engaged in leading a multidisciplinary project on legitimacy, morality and ethics.

Giuliana B. Prato obtained her PhD in Social Anthropology from the University of London in 1995. She is Honorary Senior Research Fellow in this subject at the University of Kent, U.K.. Dr Prato has done fieldwork in Italy, England, France and Albania and has lectured in Naples, Florence, London, Kent, Tirana and Fribourg. She chairs the Commission on Urban Anthropology (IUAES). Dr Prato co-founded the International Urban Symposium-IUS — of which she is Secretary-Treasurer — and serves on the Scientific Board of *Urbanities — Journal of Urban Ethnography*. She has widely published her research in peer-reviewed journals and books and has edited several volumes. She is completing an updated monograph on politics and economy in Brindisi (south Italy).

Liora Sarfati is a Lecturer in Sociocultural Anthropology in the Department of East Asian Studies of Tel Aviv University. She has conducted extensive anthropological field research in South Korea. Her specialism spans religion, society, culture and the media in Korea, Israel and Japan. Since summer 2014, Dr Sarfati has conducted research among protesters in downtown Seoul who demanded investigation of the Sewöl Ferry's sinking. Her research methods include urban ethnography, media analysis and folklore research. She has published several peer-reviewed essays. Her book *From Ritual to the World Wide Web: Mediated Representations of Korean Shamanism* is now under consideration for publication.

Manos Spyridakis obtained his PhD in Social Anthropology from the University of Sussex, U.K., in 2001. He is Associate Professor of Social Anthropology at the University of the Peloponnese and Vice-Chancellor of the Open Greek University. His research focuses on employment and social policy, the concept of space, qualitative social research, and the anthropology of health. Professor Spyridakis co-edits the Series *Eterotites* and serves on the editorial board of *Ethnology*; *Utopia*; *Urbanities*; and *Social Cohesion and Development*. He is Deputy Chair of the Commission of Urban Anthropology and Vice President of the International Urban Symposium-IUS, which he co-founded. Professor Spyridakis has edited collective volumes. His most recent book is, *The Liminal Worker: An Ethnography of Work, Unemployment and Precariousness in Contemporary Greece*.

Zdeněk Uherek holds a Doctorate in Ethnology. He is associate professor at Charles University, Prague and director of the Institute of Ethnology of the AS CR, v.v.i.. Professor Uherek's research and teaching interests are theory of ethnicity, identity, anthropology of Europe, urban anthropology and migration. He has done research in the Czech Republic, Bosnia and Herzegovina, Kazakhstan, Russia, Ukraine, Slovakia, Croatia and Canada. Dr Uherek has published widely in Czech and English. He has recently co-edited *Diversity and Local Contexts: Urban Space, Borders and Migration* (with J. Krase, 2017); *Migration, Diversity and Their Management* (2011) and *Roma Migration in Europe: Case studies* (with Guy W. and Weinerová R, 2004).